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CONFIRMATION NO. 5151

<b>SERIAL NUMBER</b> 09/441,892	<b>FILING OR 371(c) DATE</b> 11/17/1999 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3625	<b>ATTORNEY DOCKET NO.</b> 026880.00011
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**APPLICANTS**

John S. Hendricks, Potomac, MD;  
 Michael L. Asmussen, Herndon, VA;  
 John S. McCoskey, Castle Rock, CO;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 07/991,074 12/09/1992  
 and is a CIP of 08/336,247 11/07/1994 PAT 5,986,690  
 and is a CIP of 08/160,194 12/02/1993 PAT 5,990,927  
 and is a CIP of PCT/US93/11606 12/02/1993  
 and is a CIP of 08/906,469 08/05/1997 PAT 6,408,437  
 and is a CIP of 09/191,520 11/13/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/23/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 69	<b>TOTAL CLAIMS</b> 88	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

4372

**TITLE**

ELECTRONIC BOOK HAVING ELECTRONIC COMMERCE FEATURES

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